



# Victor Valley Association of REALTORS®

11890 Hesperia Rd.  
Hesperia, CA 92345  
Tel (760) 244-8841  
Fax (760) 244-7387  
www.vvmls.com

## Multiple Listing-Only Application (Appraiser) 72-hour processing time.

Date: \_\_\_\_\_/\_\_\_\_\_/2008

### Office Information

Firm: \_\_\_\_\_

Business Address: \_\_\_\_\_  
(number) (street) (city) (zip)

Mailing Address: \_\_\_\_\_  
(number) (street) (city) (zip)

Bus Phone: (\_\_\_\_\_) \_\_\_\_\_ Bus Fax: (\_\_\_\_\_) \_\_\_\_\_

### Personal Information

Name: \_\_\_\_\_

Home Address: \_\_\_\_\_  
(number) (street) (city) (zip)

Preferred Contact Phone #(published): (\_\_\_\_\_) \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_

Home Phone # (not published): (\_\_\_\_\_) \_\_\_\_\_ Home Fax #: (\_\_\_\_\_) \_\_\_\_\_

E-Mail Address \_\_\_\_\_@\_\_\_\_\_.

Appraisers License # \_\_\_\_\_ exp: \_\_\_\_/\_\_\_\_/\_\_\_\_

### KEY

Display Key \_\_\_\_\_ Active Key \_\_\_\_\_ Ekey \_\_\_\_\_ Ekey w/shell \_\_\_\_\_ Serial# \_\_\_\_\_ 4 digit Pin # \_\_\_\_\_

**IMPORTANT:** Your key must be programmed with the system code of 0411 to work in the Victor Valley. Take your key to your board to have it programmed.

**I hereby apply for participation in the Multiple Listing Service of the Victor Valley Association of REALTORS®. I represent that I am a real estate appraiser, and duly licensed as such by the State of California.**

- I acknowledge prior receipt of a current copy of the Multiple Listing Service Rules and Regulations for my personal use and retention. I represent that I have or will read the same and agree to abide by them as standing and amended.
- I agree to pay the initial Participation Fee and all other financial charges required by the Multiple Listing Service Participants.
- I acknowledge that I am a Multiple Listing Participant only and not entitled to serve on any Association committees, vote upon or otherwise participate in the operational aspect of the Multiple Listing Service, or to receive any service limited to Association REALTOR® members.
- **I EXPRESSLY UNDERSTAND AND AGREE** to insure that all licensees accessing the MLS through my membership will join the MLS as a subscriber, pay all relevant fees, and attend the Multiple Listing portion of the Orientation Class.

### Arbitration Agreement

A condition of participation in the MLS is that you agree to binding arbitration of disputes. In the event of any dispute arising out of a real estate business between any Participants and myself (including any licensee employed or associated with my office), said dispute shall be submitted to binding arbitration. You agree for yourself and the corporation or firm for which you act as a partner, officer, principal, or branch office manager to binding arbitration of disputes with (i) REALTOR® members of this Association; (ii) with any member of the California or National Association of REALTORS®; and (iii) any client provided the client agrees to binding arbitration at the Association. Non-Association members have the option of submitting the dispute to arbitration through the

Association, with all applicable Association Rules and Regulations to apply. Otherwise, the Arbitration shall be heard through the American Arbitration Association. Unless contrary to the American Arbitration Association rules, policy or procedures in effect at that time, said arbitration shall be in accordance with Part 3 Title 9 of the California Code of Civil Procedure.

**Fax / E-mail Authorization**

My signature below authorizes the Association, including its local, state and national subsidiaries or representatives, to fax or e-mail me material advertising the availability of, or quality of, any property, goods or services offered, endorsed or promoted by the Association, at the fax number and e-mail address above.

**Notice to Indemnify and Hold Harmless**

As a condition to permit broker-load listings to be entered into the Victor Valley Association of REALTORS® Multiple Listing System, the undersigned broker participant agrees to indemnify and hold the Victor Valley Association of REALTORS® Multiple Listing Service harmless, in the event that a violation of fair housing rules occurs on a broker-loaded listing.

\_\_\_\_\_  
Firm Name

\_\_\_\_\_  
Print Appraiser Name

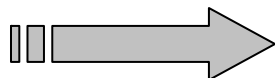
\* \_\_\_\_\_ Date: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
Appraiser Signature

**Applicants Please Note**

The subscribing parties understand that the unauthorized use of information, reports, printouts, passwords is prohibited and is a violation of MLS Rules regarding confidentiality of the MLS, which can result in the cancellation of passwords, and/or disciplinary action as provided in the MLS Rules and Regulation of the Association. The subscriber also understands that there is a "No Refund" policy. \_\_\_\_\_ \*(Initial here)

**I understand that MLS orientation is mandatory for all new applicants. Failure to attend orientation within 60 days will result in suspended membership. Orientation is held the first Wednesday of every month at 9:45 a.m. at the Association Office. \_\_\_\_\_ \*(Initials here)**

Thank you for applying to the Victor Valley Association of REALTORS® for membership. Applications are accepted Monday through Friday between the hours of 9:00a.m. and 3:00p.m. Incomplete applications will not be processed. Appropriate fees must accompany applications. Should you have any questions, you may contact the Association at (760) 244-8841. Applications may be faxed to (760) 244-7387.



**Here is a checklist to go over and make sure all information is included.**

- 1) Complete each line of the Application.
- 2) I have signed the application.
- 3) I have attached a **photocopy** of my **Appraisers License**.
- 4) The application may take 72 hours to process. Supra access is generally granted within 24-72 hours of active membership.

**If you wish to make payment by credit card please complete the following information.**

- Visa Amount \_\_\_\_\_
- MasterCard
- American Express Attached is check# \_\_\_\_\_ in the amount of \_\_\_\_\_
- Check

Card#: \_\_\_\_\_ Exp: \_\_\_\_\_ / \_\_\_\_\_

\* \_\_\_\_\_ Date: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
**Applicant's Signature**

**\*Required to process.**